

MEMORANDUM OF ASSOCIATION

OF

BHARATIYA VIDYA BHAVAN

(Registered under Act XXI of 1860)

No. 946 of 1939-40 & 25-4-1939

Registered Public Trust under Bombay
Public Trusts Act (Act XXIX 1950)

No. F-358 Bom F) 12-6-1953.



BOMBAY

MEMORANDUM OF ASSOCIATION

OF

BHARATIYA VIDYA BHAVAN

NAME

The name of the Association is "BHARATIYA VIDYA BHAVAN".

OFFICE

The Head Office of the Bhavan will be in Bombay.

OBJECTS

The objects of the Bhavan *inter alia* are:—

- ✓ (a) To make adequate provision generally for the study and teaching of, and research in, the languages of ancient and modern Bharata, particularly Samskrit, Pali, Ardhamagadhi, Apabhramsha, Hindi and other languages in all their branches.
- (b) To establish, conduct and manage Institutes of Samskritic Studies including the study of Hindi and other modern Bharatiya languages.
- (c) To conduct or to undertake on approved conditions the management and/or supervision of such Pathashalas and other departments as impart knowledge of the said ancient languages of Bharata according to the traditional methods of Shastric learning with a view to preparing students for various examinations such as Tirtha, Shastri, Acharya, etc.
- (d) To hold examinations and confer degrees and titles upon the students learning in such or allied Institutions.
- ✓ (e) To carry on systematic research into Indology in all its branches, to prepare critical editions of important texts of Bharatiya literatures; to train advanced students in the art of editing manuscripts of the said languages along scientific lines and to equip them for higher research by teaching them English, German and French; to encourage and get together competent scholars to make investigations into the origin and development of Hindi and other languages and literature.
- (f) To issue books, journals and periodicals in Samskrit, English, Hindi

and other allied modern Bharatiya Languages, calculated to promote the objects of the Bhavan or to impart or further education as authorised by any of the objects specified therein.

- (g) To undertake the systematic study of Bharatiya Vidya, the history, the culture and the literature of India and the publication of the results of such study.
- (h) To undertake generally the study and teaching of all subjects dealing with Bharatiya Vidya and the following subjects in particular:—
 1. Samskrit.
 2. Darshana.
 3. Jyotisha.
 4. Ayurveda.
 5. Puranas.
 6. Comparative Philology.
 7. Religion and Philosophy, including comparative studies of the Brahmanical, Buddhist and Jaina religious schools and their different branches.
 8. Arthashastra.
 9. Modern languages of Bharata.
- (i) To publish works on Bharatiya Vidya.
- (j) To enrich the Hindi and other modern Bharatiya literatures by publishing translations of important texts of ancient literature of Bharata, as well as by publishing independent and original works.
- (k) To establish a well-equipped library of Indology and reading room, and to have therein a collection of manuscripts, historical records, coins, paintings and other antiquities of interest to Bharata.
- (l) To prepare and publish an authoritative history and histories of Bharata and Bharatiya Vidya.
- (m) To provide for the holding of literary exhibitions, public meetings, classes and conferences and to undertake the printing or publishing of works calculated directly or indirectly to advance the cause of the study of the aforesaid subjects, and/or of promoting or imparting education authorised by the objects herein specified or otherwise carrying out the said objects.
- (n) To purchase on lease or in exchange or otherwise acquire any movable or immovable property and any rights and privileges which the

Bhavan may think necessary or convenient for the purposes aforesaid.

- (o) To invest and deal with the moneys of the Bhavan not immediately required in such manner as may from time to time be determined.
- (p) To raise, borrow and secure the payment of money in such manner and on such terms as may seem expedient and in particular by the issue of bonds or mortgages or debentures or debenture stock whether perpetual or otherwise, and charged or not charged upon the whole or any part of the property of the Bhavan both present and future and to redeem or pay off any such securities.
- (q) To sell, improve, manage, develop, exchange, lease, mortgage, dispose of, turn to account, or otherwise deal with, all or any part of the property and rights of the Bhavan.
- (r) To impart every kind of education which has directly or indirectly the object or effect of popularising, strengthening and developing Arya, Samskriti on which Bharatiya Vidya, ancient and modern, is founded.
- (r-1) (1) To arrange for or provide means which would ensure that no Indian youth possessing character and having faith in Bharata and her Culture, Bharatiya Vidya, is left without educational equipment by reason merely of want of funds.
- (2) To ensure that education is more formative than informative so that it may not only be able to shape and develop the natural talents of the student but also enable him to absorb and express the permanent values of Bharatiya Vidya as contrasted with mere acquisition of knowledge.
- (3) To take into account not only the full growth of the student's personality but also the totality of his relations and thereby lead him to the highest self-fulfilment of which he is capable.
- (4) To provide for, at some stage or other, an intensive study of Samskrit or allied languages and their literature without excluding, if found necessary, the study of other languages and literatures, modern or ancient.
- (5) To foster the re-integration of Bharatiya Vidya by a study of forces, movements, motives, ideas, forms and art of creative life-energy through which it has expressed itself in different ages as a single continuous process.
- (6) To stimulate in the student the power of expression both

written and oral at every stage in accordance with the highest ideals attained by the great literary masters in the intellectual and moral spheres.

- (7) To provide a technique which would involve —
 - (a) the adoption by the teacher of the *guru* attitude which consists in taking a personal interest in the student; inspiring and encouraging him to achieve distinction in his studies; entering into his life with a view to forming ideals and removing psychological obstacles; and creating in him a spirit of consecration.
 - (b) the adoption by the student of the *shishya* attitude by the development of—
 - (i) respect for the teacher
 - (ii) a spirit of inquiry
 - (iii) a spirit of service towards the teacher, the institution, Bharata and Bharatiya Vidya.
- (8) To further the ultimate aim of Bharatiya Shiksha which is to teach the younger generation to appreciate and live up to the permanent values of Bharatiya Vidya which flowing from the supreme art of creative life-energy as represented by Sri Ramachandra, Sri Krishna, Vyasa, Buddha and Mahavira, have expressed themselves in modern times in the life of Sri Ramakrishna Paramahansa, Swami Dayananda Saraswati, Swami Vivekananda, Sri Aurobindo and Mahatma Gandhi.
- (9) To teach the student, while equipping him with every kind of scientific and technical training (a) not to sacrifice an ancient form or attitude to an unreasoning passion for change; (b) not to retain a form or attitude which in the light of modern needs can be replaced by another form or attitude which is a truer and more effective expression of the spirit of Bharatiya Vidya; and (c) to capture this spirit afresh for each generation to present it to the world.

(r-2) ✓ To establish, control, direct, take over, conduct, supervise, develop and manage and/or assist or join in the establishment, control, direction, taking over, conduct, supervision, development, and management of schools, colleges, institutions and bodies, for giving or imparting any kind or description of education and training, and for carrying on research, including without prejudice to the generality, and in particular primary, secondary and higher aca-

demical, scientific, commercial, industrial, agricultural in all its branches, technological, vocational, professional including medical, legal, journalistic, political, historical, religious, psychological, sociological, physical, military education and training, as well as education and training in arts (including fine arts) and crafts.

- (r-3) To alter, extend or abridge the purposes of the society, provided the same is charitable, and/or to amalgamate either wholly or partially with any other society having for its objects the same or similar charitable objects, in accordance with the provisions of the Societies' Registration Act (XXI of 1860).
- (s) To advance and promote education in the said ancient languages and support establishments and institutions for such purposes.
- (t) To hold, co-operate, join or affiliate with any other Associations, Organisations, Institutions or Societies having aims and objects similar to the objects of the Bhavan either in part or in whole.
- (u) To obtain and accept subscriptions, donations, grants, gifts, devices, bequests and trusts from any person, firm or corporation or any other body and to give loans, scholarships, prizes and monetary assistance for furthering or maintaining any of the objects of the Bhavan.
- (v) To accept property subject to trusts to be held by the Bhavan for the general purposes of the Bhavan, or any special trust for any of its purposes either as original or as new Trustees of a trust property already existing or bare or passive trustees without undertaking the management or administration of such properties.
- (w) To conduct, manage, guide, look after or supervise other technical institutions having objects similar in part or in whole to the objects of the Bhavan.
- (x) To make rules and regulations for the conduct of the Bhavan and its various activities and to vary and alter the same from time to time.
- (y) To nominate persons to act as Trustees of any property belonging to the Bhavan.
- (z) Generally to do all such other things as are incidental or conducive to the attainment of the above objects.

The names, addresses and occupations of the Office-bearers and the members of the Executive Committee of the Bhavan to whom by the Rules and Regulations thereof, the management of its affairs is entrusted are as follows:-

Name	Address	Occupation
The Hon'ble Mr. K. M. Munshi <i>President</i>	Ridge House, Ridge Road, Malabar Hill, Bombay.	Home Minister, Govt. of Bombay.
The Hon'ble Mr. Justice H. V. Divatia, <i>Vice-President</i>	26-A, Ridge Road, Malabar Hill, Bombay.	Judge, High Court, Bombay.
Shri Tricumdas Dwarkadas, <i>Secretary</i>	Allahabad Bank Bldg., Chowpatty, Bombay.	Solicitor.
Professor Dr. Manilal Patel, <i>Secretary</i>	Manu Mahal, King's Circle, Matunga, Bombay-19.	Professor.
Shri Pranlal Devkar Nanjee, <i>Treasurer</i>	Devkar Nanjee Bldg., Elphinstone Circle, Fort, Bombay.	Banker and Merchant.
Shri Vasantram Jamietram, <i>Treasurer</i>	Lentin Chambers, Dalal Street, Fort, Bombay.	Lawyer.
Diwan Bahadur K. M. Jhaveri	Madhav Bhuvan, Kandawadi, Bombay-4.	Ex-Judge, Bombay High Court.
Dr. Anandshankar B. Dhruva	Akaseth Kuva Pole, Rajpur, Ahmedabad.	Retired Principal.
Rao Bahadur Chunilal H. Setalwad	Lalgir Mansions, Harvey Road, Gamdevi, Bombay.	Retd. Chief Presidency Magistrate.
Shri Munglal Goenka	Hari Nivas, Tejpal Road, Gamdevi. Bombay.	Merchant.

Name	Address	Occupation
Shri Umadutt Nemani	Nemani Building, Hughes Road, Bombay.	Merchant.
Shri Mathuradas Vissanji	Gundoli Road, Andheri.	Merchant.
Shri Chunilal B. Mehta	52, Ridge Road, Malabar Hill, Bombay.	Merchant & Commission Agent.
Shri Laxmidas Govardhandas Goculdas Tejpal	Tejpal House, 33, Cuffe Parade, Bombay.	Merchant.
Shri Sangji Sunderji	71-73, Chakla Street, Bombay.	Merchant.
Seth Chaturbhuj Gordhandas	53, Warden Road, Bombay.	Merchant.
Muni Jinavijayaji	Circle House, King's Circle, Matunga, Bombay-19.	Professor.
Rao Bahadur G. S. Sardesai	Kamshet, (Near Poona).	Historian.
Principal Dr. I. J. S. Taraporewala	The M. F. Cama Athornan Institute, Andheri.	Principal.
Shri Thakordas Nanabhai Merchant	Arab's Bungalow, Khetwadi, Main Road, Bombay.	Solicitor.
Principal Kashmirasingh	Khalsa College, Matunga, Bombay-19.	Principal.

We, the several persons, whose names are subscribed hereunder are desirous of being formed into a Society in pursuance of the Societies Registration Act XXI of 1860.

(Sd.) K. M. Munshi

(Sd.) Munglal Goenka

(Sd.) Pramlal Devkaran Nanjee

(Sd.) Vasantram Jamietram

(Sd.) Tricumdas Dwarkadas

(Sd.) Manilal D. Nanavati

(Sd.) Manilal Patel

Bombay, dated this 20th day of April, 1939.